

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
PERMIT APPLICATION PUBLIC NOTICE**

August 10, 2007

Permit Number: OCRM-07-228-B
Permit ID: 59535

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT: Town of Ravenel
C/O B.P. Barber & Associates, Inc.
4016 Salt Pointe Parkway, Suite 200
North Charleston, SC 29405

LOCATION: On and adjacent to a tributary of Wallace Creek and situated adjacent to US Hwy 17 at 4557 and 4523 Savannah Hwy, Charleston, Charleston County, South Carolina.
TMS #'s 245-00-00-205 and 245-00-00-052

WORK: The work as proposed and shown on the attached plans consists of constructing a 239 linear foot 15" gravity sewer line under a tributary of Wallace Creek and situated adjacent to US Hwy 17 at 4557 and 4523 Savannah Hwy. The purpose of the proposed work is for wastewater system improvements for the Town of Ravenel.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

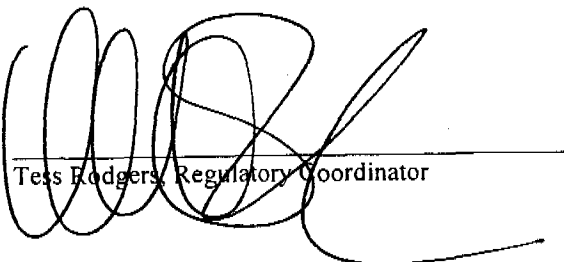
The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

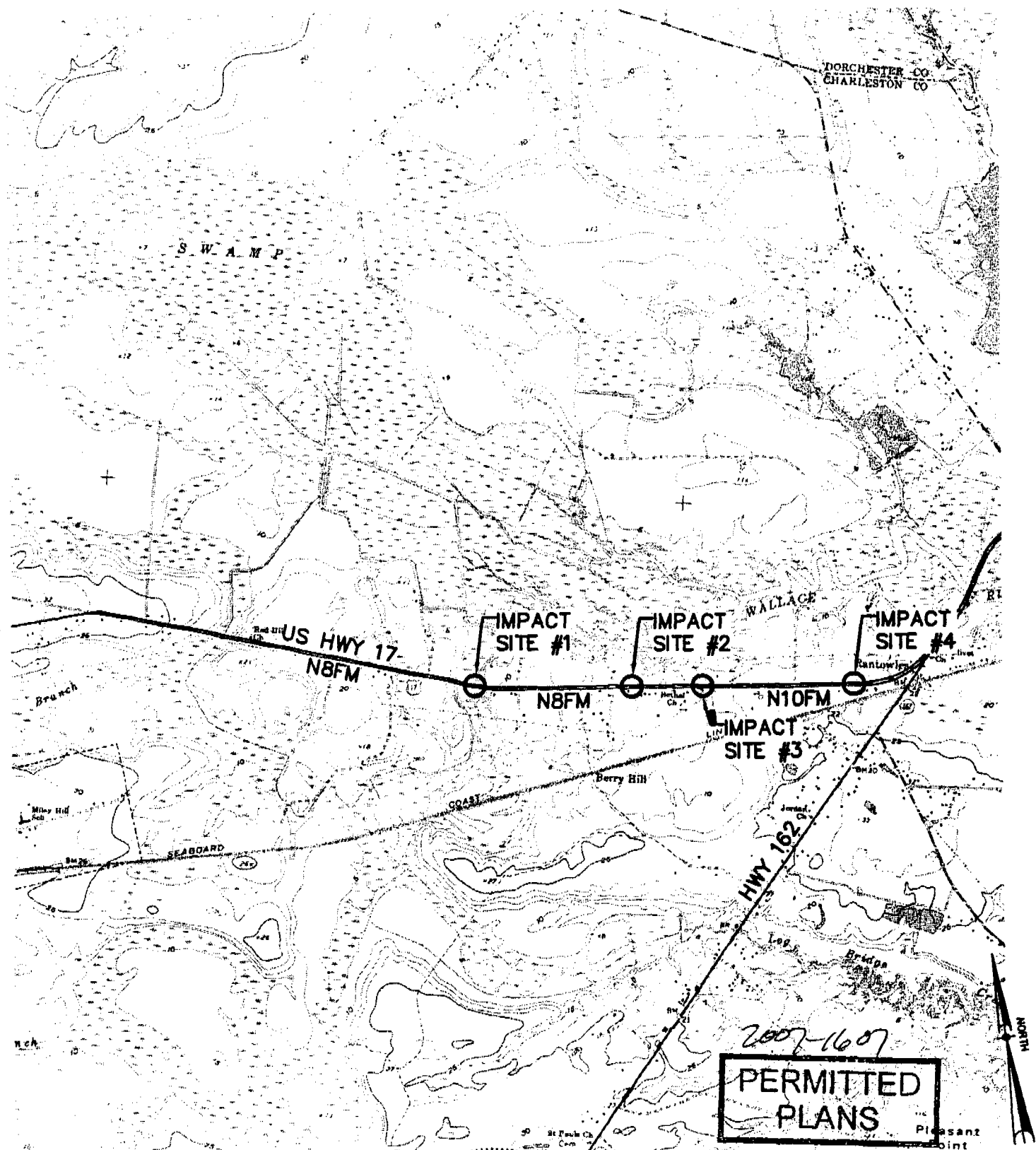
To assure review by OCRM, comments regarding this application must be received by OCRM on or before September 9, 2007. For further information please contact the project manager for this activity, Steve Brooks at 843-953-0235.

PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

Please refer to P/N# OCRM-07-228-B

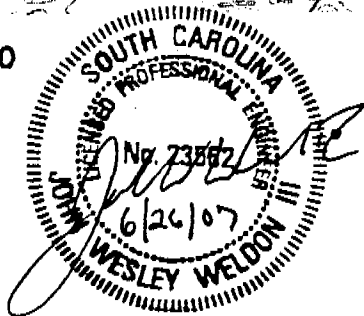

Tess Rodgers, Regulatory Coordinator



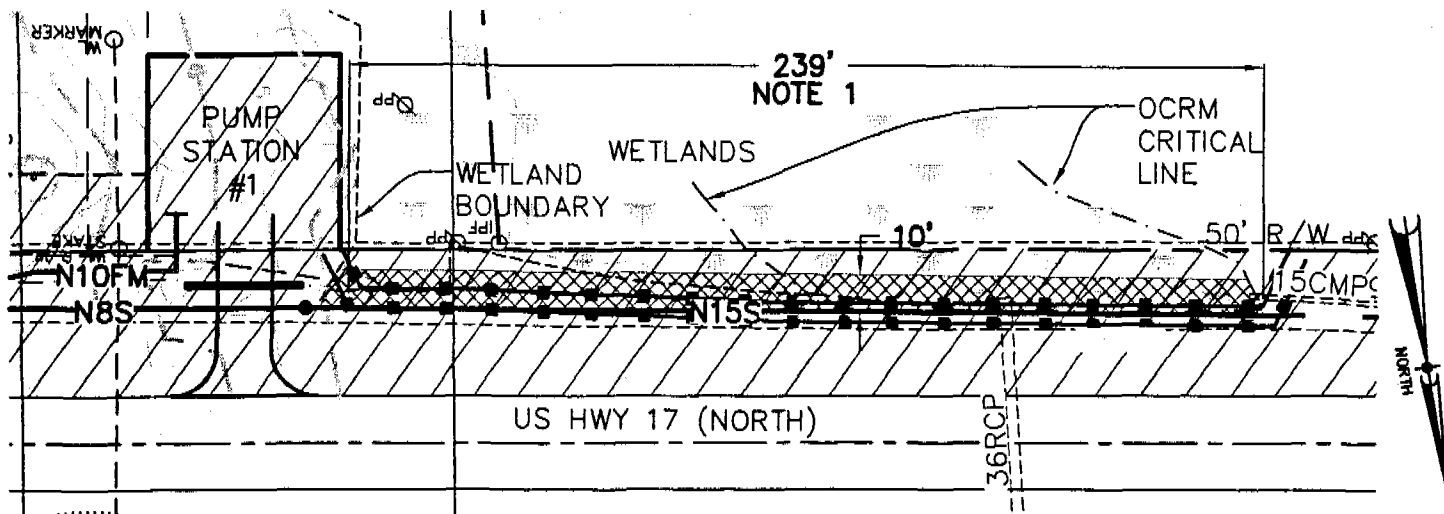
3000 0 3000
(IN FEET)

TOPOGRAPHIC LOCATION MAP
(FIGURE 1)

OCRM-07-228-B



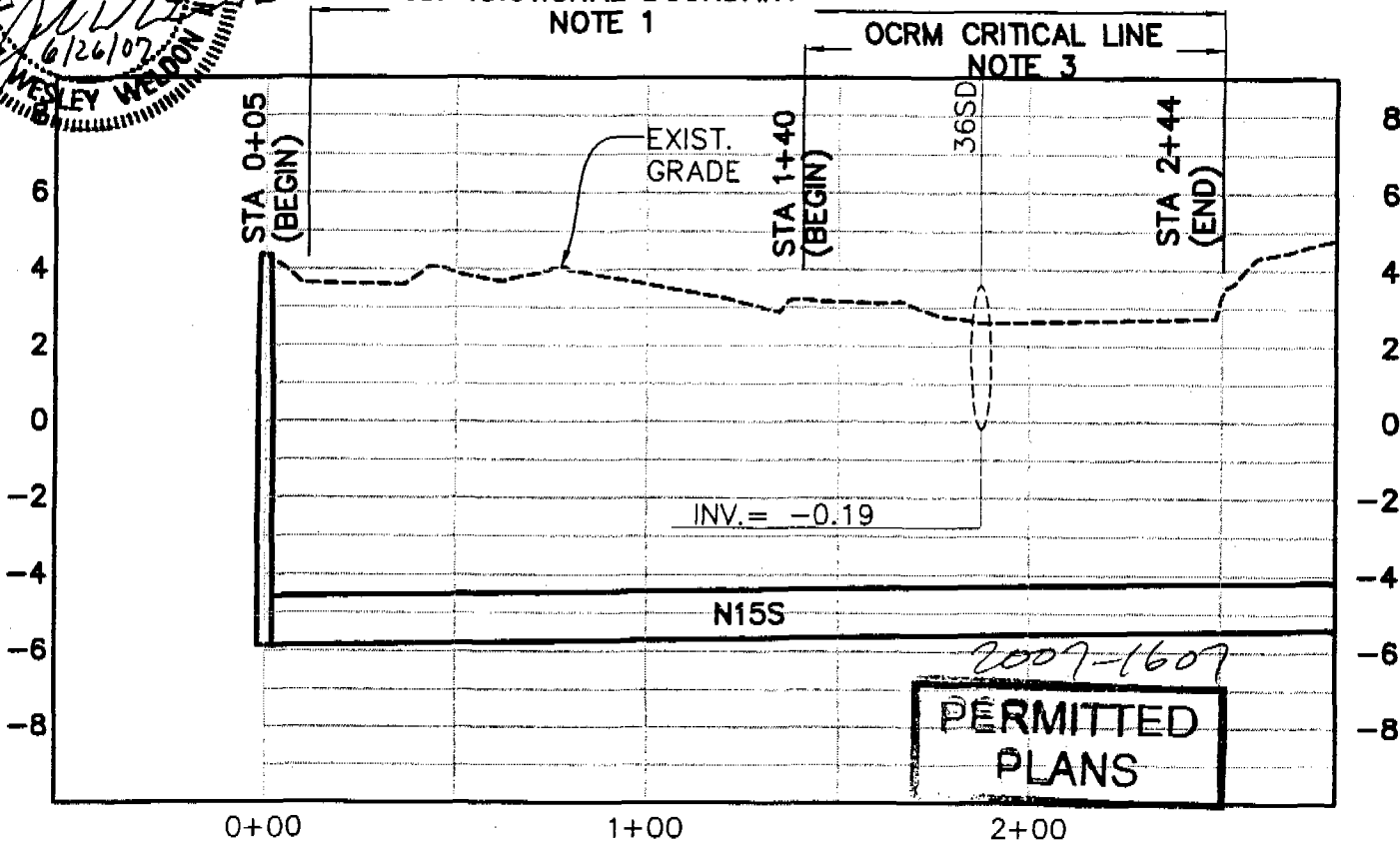
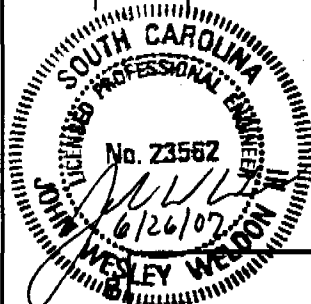
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|--|----------------|
| Project Title WASTERWATER SYSTEM IMPROVEMENTS RAVENEL SEWER PROJECT PHASE I - PART A | |
| Project Location CHARLESTON COUNTY | |
| Applicant TOWN OF RAVENEL | |
| Authorized Agent BPB / JOHN W. WELDON, P.E. | |
| Drawing Scale AS SHOWN | Date 6/25/2007 |
| Application # | Sheet 1 of 12 |



PLAN

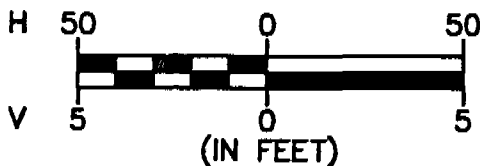
IMPACT SITE #3 AND OCRM CRITICAL AREA

APPROXIMATE
JURISDICTIONAL BOUNDARY
NOTE 1



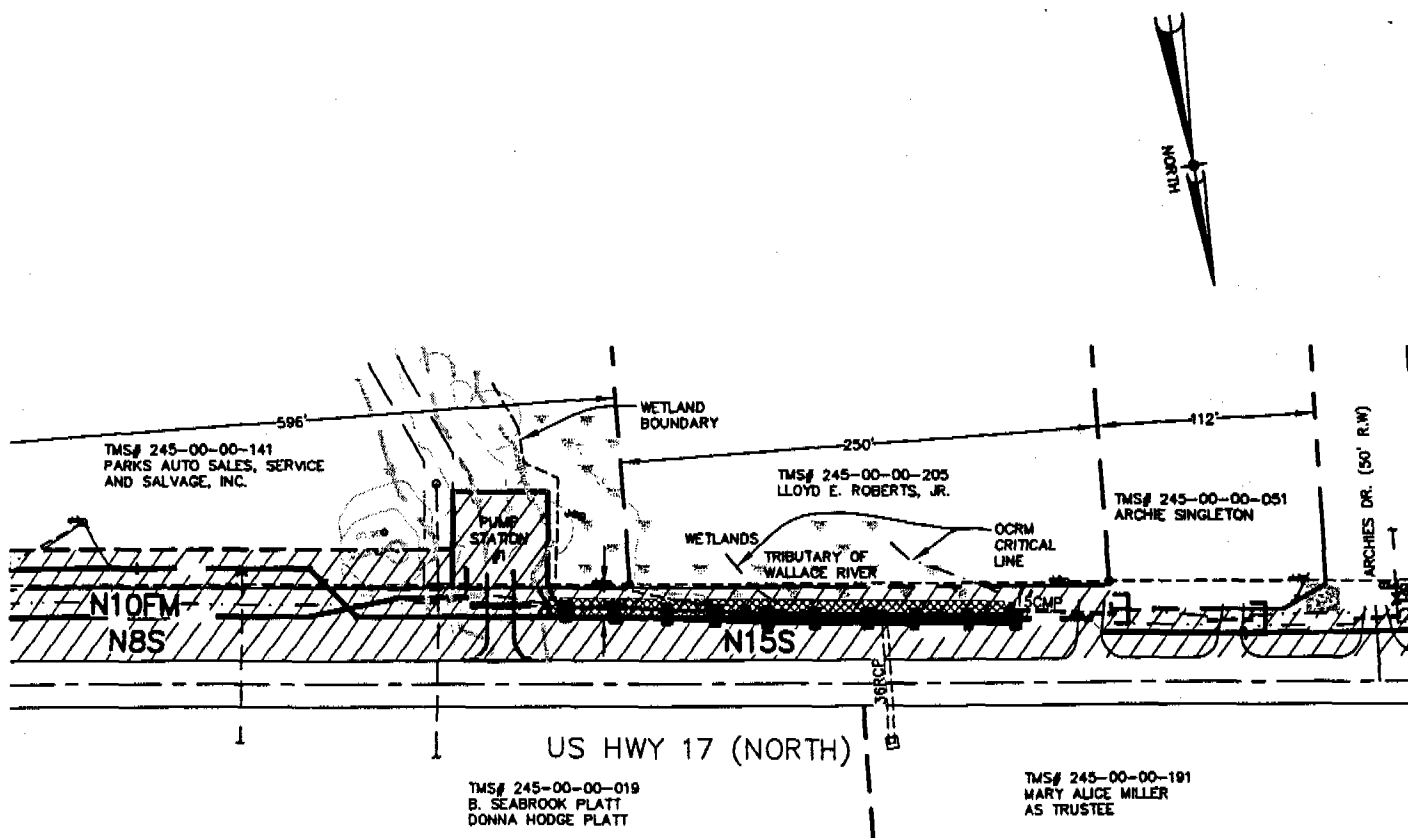
- JURISDICTIONAL BOUNDARIES AS SHOWN WERE DELINEATED BY RED BAY ENVIROMENTAL AND VERIFIED BY THE USACE REFERENCE SAC #2007-894-2JV.
- TOTAL IMPACT TO JURISDICTIONAL AREA AT THIS SITE DUE TO BACKFILL AND BEDDING IS 2,335 SQ. FT. (0.054 AC).
- OCR CRITICAL LINE BOUNDARY DEFINED AT APPROXIMATELY ELEVATION 3.0 FT.

OCR-07-228-B



PROFILE IMPACT SITE #3

| | |
|--|----------------|
| Project Title WASTERWATER SYSTEM IMPROVEMENTS RAVENEL SEWER PROJECT PHASE I - PART A | |
| Project Location CHARLESTON COUNTY | |
| Applicant TOWN OF RAVENEL | |
| Authorized Agent BPP / JOHN W. WELDON, P.E. | |
| Drawing Scale AS SHOWN | Date 6/25/2007 |
| Application # | Sheet 10 of 12 |



PLAN - ADJACENT PROPERTY OWNERS IMPACT SITE #3 AND OCRM CRITICAL AREA

1. DIRECTION OF FLOOD AND EBB TIDE IS SOUTH/NORTH TO WALLACE RIVER.
2. DISTANCE FROM 15" GRAVITY SEWER TO MARSH GRASS VARIES.

OCR-M-07-228-B

PLAN



(IN FEET)

2007-1607
**PERMITTED
 PLANS**



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|------------------|----------|--|-----------|
| Project Title | | WASTERWATER SYSTEM IMPROVEMENTS RAVENEL SEWER PROJECT PHASE I - PART A | |
| Project Location | | CHARLESTON COUNTY | |
| Applicant | | TOWN OF RAVENEL | |
| Authorized Agent | | BPB / JOHN W. WELDON, P.E. | |
| Drawing Scale | AS SHOWN | Date | 6/25/2007 |
| Application # | | Sheet | 11 of 12 |